

11W 1743

**PATENT** 

Attorney Docket No.: BECK/AURO1400-1

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Glenn C. Sasaki

Art Unit:

1743

Application No.:

09/930,590

Examiner:

J. M. Ludlow

Filing Date:

August 15, 2001

Conf. No.:

1652

Title:

FLUID DISPENSER AND DISPENSING METHODS

## MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

- 1. Amendment (7 pgs.); and
- 2. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on May 10, 2007, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1459.

Karen LePari

j. . T

In re Application of: Glenn C. Sasaki

Application No.: 09/930,590

Filed: August 15, 2001

Page 2 of 2

PATENT Attorney Docket No.: BECK/AURO1400-1

No fee is deemed necessary with the filing of this paper. However if any fees are due, the Commissioner is hereby authorized to charge any fees, or make any credits, to Deposit Account No. <u>07-1896</u> referencing the above-identified attorney docket number. A copy of this Transmittal Sheet is enclosed.

Respectfully submitted,

Date: May 10, 2007

Michael R. Shevlin, J.D.

Registration No. 38,724

Telephone: (858) 638-6608 Facsimile: (858) 677-1465

DLA PIPER US LLP 4365 Executive Drive, Suite 1100 San Diego, California 92121-2133 USPTO Customer No. 28213



**PATENT** 

Attorney Docket No.: BECK/AURO1400-1

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Glenn C. Sasaki

Art Unit:

1743

Application No.:

09/930,590

Examiner:

J. M. Ludlow

Filing Date:

August 15, 2001

Conf. No.:

1652

Title:

FLUID DISPENSER AND DISPENSING METHODS

# MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT**

Sir:

Responsive to the Office Action mailed March 1, 2007, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.

**CERTIFICATION UNDER 37 CFR §1.8** 

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on May 10, 2007, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450,

Karen LePari